

Julam

Maulana Jalil Ahsan Nadwi Rh.

Rahe Amal Hindi se lipyantaran kiya gaya he.

**‘Note:- Tamam Rivayate
Hadees ke khulase he.’**

Bismillahirrahmanirrahim

{1} Bukhari, Muslim;- Hazrat Ibne Umar (rd) se Rivayat he ki Rasulallah ﷺ ne farmaya- julum kayamat ke din zalim ke liye sakht, andheriya banega.

{2} Mishkat;- Hazrat Aus Bin Shurahbil (rd) se Rivayat he ki Jaante bujte huve kisi jalim ka sahara banna aur uska saath dena imaan va islam ke khilaf baat he.

{3} Muslim;- Hazrat Abu Huraire (rd) se Rivayat he ki Rasulallah ﷺ ne farmaya- kya tum jaante ho ki kangal aur mohtaj kaun he? Logo ne kaha kangal hamare yaha vo shakhs kehlata he jiske pas na to dirham ho aur na koi saaman, Aap ﷺ ne farmaya- meri ummat ka kangal aur mohtaj vo he jo

kayamat ke din apni namaz roze aur zakat ke saath Allah ke pas hazir hoga aur ussi ke saath-saath usne duniya me kisi ko gali di hogi, kisi par tohmat lagayi hogi, kisi ka maal maar khaya hoga, kisi ko katal kiya hoga, kisi ko nahak mara hoga, to in tamam mazlumo me iski nekiya baat di jayegi, fir iski nekiya khatam ho jayegi, aur mazlumo ke hukuk baki rahe to unki galtiya iske hisab me daal di jayegi fir isse jahannam me phék diya jayega, is hadis ke jariya Aap ﷺ hukukul ibaad ki ehmiyat vazeh farma rahe he isliye Allah ke hak adaa karne valo ko chahiye ki vo bando ka hak na mare, warna ye namaz roze aur dusre nek kaam sab khatre me pad jayege.

{4} Mishkat;- Hazrat Ali (rd) se Rivayat he ki mazlum ki aah (haai) lene se roka gaya he, vo Allah ke darbar me tumhare julam ki kahani bayan karega aur Allah insaaf karne vale he, vo kisi hak vale ko uske hak se mahrum nahi karte, aur is vajah se vo zalim ko mukhtalif kisam ki aafato aur be-cheniyo me mubtala karega.